

hilarating libation : overcome₃ warrior,
 the adversary
 .plundering us of our treasure, when
 they express,
 with stones, for the increase (of thy
 strength), the
 delightful, exhilarating, invigorating
 (juice), to be
 overtaken by thee, who art swifter than
 the wind.

9. Thou didst hurl thy iron bolt upon
 the quick-
 moving (*As-urd*),—the swift destroyer of
 fo[^]s, that
 wasbrought(toyou),,by RIBHU, from
 heaven^{^1}—when
 thou, who art worshipped by many,
 striking S'USHNA,
 for the sake of KUTSA, didst encompass
 him with*

numberless fatal (weapons) ^b
 10. When the sun (had
 emerged) from the
 struggle with darkness, thou didst break,
 wielder
 of the thunderbolt, the cloud that had
 been his
 annoyance, and didst sunder the
 well-fastened
 covering in which S'TJSHNA had enveloped
 him.

11. Then the vast, powerful, and
 immoveable
 earth and heaven animated thee, INBEA,
 to glorious
 deeds; and thou didst hurl down, into
 the waters,
 with thy mighty thunderbolt, -the
 everywhere-
 spreading and destroying VKITRA.

cart;" *pa&m&Jie*, the driver of cattle; and *turaya*.,
 tie active, or
 quick, *gopala*, or shepherd.

^a *Dtt-ah* * *'Mpanitam RilJiwd** The Scholiast considers tie latter to ."be the same as *TwaMrd*, "by *Twasmrt.*⁹ "Ho doubt, *Twashfai* is, most usually, considered to be the fabricator of *Indra's* thunderbolt; but we have had it before stated, .that the .thunderbolt was brought to *Iridrabj JZMu* /p. 285). f?]

^b This is, inost probably, allegorical, if it have-any meaning at jail, *SwMa* is * drought;' and this, *Indra* removes, for the benefit of his worshippers, by many drops oiF rain.